

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, ZENITH CONSTRUCTION SERVICES, INC. of 365 Thomas Boulevard, Orange, NJ 07050 as Principal, and Selective Insurance Company of America, 40 Wantage Avenue, Branchville, NJ 07890

as Surety, is hereby held and firmly bound unto City of Jersey City of 394 Central Avenue, Jersey City, NJ 07307

as Owner, in the penal sum of

Ten Percent (10%) of amount

bid not to exceed \$20,000.00 for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed and sealed this July 7, 2020

The condition of the above obligation is such that whereas the Principal has submitted to City of Jersey City a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

Mary McLeod Bethune Park, Jersey City, New Jersey - Project No. 18-001-E

NOW, THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

By: [Signature]
Witness

By: [Signature]
Kelly Byrne, Witness

Zenith Construction Services, Inc.
Principal

By: [Signature] **Kartik J. Naik**
President

Selective Insurance Company of America
Surety

By: [Signature]
Jeanne Primavera, Attorney-in-Fact

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the

Selective Insurance Company of America

Organized and existing under the laws of the State of New Jersey and licensed to do business in the State of New Jersey certifies and agrees, that if contract for

Mary McLeod Bethune Park, Jersey City, New Jersey - Project No. 18-001-E

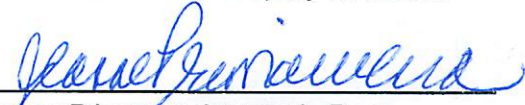
for City of Jersey City

is awarded to ZENITH CONSTRUCTION SERVICES, INC.

the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Contractor.

Signed and Sealed this July 7, 2020

Selective Insurance Company of America



Jeanne Primavera, Attorney-in-Fact

Selective Insurance Company of America
40 Wantage Avenue
Branchville, New Jersey 07890
973-948-3000

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Selective Insurance Company of America, surety on the attached bond, hereby certifies the following:

(1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of the State of New Jersey, of the surety issuing the attached bond are in the following amounts as of the calendar year ended December 31, 2018, which amounts have been certified by certified public accountants:

<u>Company</u>	<u>Capital</u>	<u>Surplus</u>	<u>CPA</u>
Selective Insurance Company of America	\$4,400,000	\$632,803,000	KPMG LLP 345 Park Avenue New York, NY 10154

(3) With respect to the surety issuing the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec 9305, the underwriting limitation established therein and the date as of which the limitation was effective is as follows:

<u>Company</u>	<u>Underwriting Limitation</u>	<u>Effective Date</u>
Selective Insurance Company of America	\$63,280,000	July 1, 2019

(4) The amount of the bond to which this statement and certification is attached is \$ Ten Percent (10%) of amount, bid not to exceed \$20,000.00

CERTIFICATE

(To be completed by an authorized certifying agent/officer for each surety on the bond)

I, Timothy A. Marchio, as Vice President, Bond SBU for Selective Insurance Company of America, a corporation domiciled in New Jersey, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.


(Signature of certifying agent/officer)

Timothy A. Marchio
(Printed name of certifying agent/officer)

Vice President, Bond SBU
(Title of certifying agent/officer)

Dated: July 7, 2020
(month, day, year)

SELECTIVE INSURANCESM

Selective Insurance Company of America
40 Wantage Avenue
Branchville, New Jersey 07890
973-948-3000

STATEMENT OF FINANCIAL CONDITION

I hereby certify that the following information is contained in the Annual Statement of Selective Insurance Company of America ("SICA") to the New Jersey Department of Banking and Insurance as of December 31, 2019:

<u>ADMITTED ASSETS (in thousands)</u>		<u>LIABILITIES AND SURPLUS (in thousands)</u>	
Bonds	\$1,822,293	Reserve for losses and loss expenses	\$1,119,532
Preferred stocks at convention value	15,960	Reserve for unearned premiums	434,068
Common stocks at convention values	63,288	Provision for unauthorized reinsurance	588
Subsidiary common stock at convention values	0	Commissions payable and contingent commissions	32,565
Short-term investments	109,584	Other accrued expenses	33,869
Mortgage loans on real estate (including collateral loans)	21,163	Other liabilities	<u>395,608</u>
Other invested assets	121,112	Total liabilities	2,016,230
Interest and dividends due or accrued	14,561		
Premiums receivable	407,001	Surplus as regards policyholders	<u>680,090</u>
Other admitted assets	<u>121,358</u>		
Total admitted assets	<u>2,696,320</u>	Total liabilities and surplus as regards policyholders	<u>2,696,320</u>

I further certify that the following is a true and exact excerpt from Article VII, Section 1 of the By-Laws of SICA, which is still valid and existing.

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

IN WITNESS WHEREOF, I hereunto subscribe my name and affix the seal of SICA, this 17 day of March, 2020.



Michael H. Lanza
SICA Corporate Secretary

STATE OF NEW JERSEY :

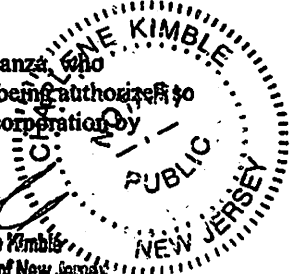
:ss. Branchville

COUNTY OF SUSSEX :

On this 17 day of March, 2020, before me, the undersigned officer, personally appeared Michael H. Lanza, who acknowledged himself to be the Corporate Secretary of SICA, and that he, as such Corporate Secretary, being authorized to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Corporate Secretary.



Notary Public
My Commission Expires:


Charlene Kimble
Notary Public of New Jersey
My Commission Expires 8/2/2021



Selective Insurance Company of America
40 Wantage Avenue
Branchville, New Jersey 07890
973-948-3000

POWER OF ATTORNEY

SELECTIVE INSURANCE COMPANY OF AMERICA, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

does hereby appoint **JEANNE PRIMAVERA, DAWN M. JONES, K.A. GELOK, SCOTT R. KUZMIC, JOANNE BATTAGLIA, THOMAS S. CARUSO**

, its true and lawful attorney(s)-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: **NO LIMITATIONS** for bid bonds, consent of surety and bid guarantees only.

Signed this 25 day of NOVEMBER, 2019 ,

SELECTIVE INSURANCE COMPANY OF AMERICA

By: [Signature]
Brian C. Sarisky
Its SVP, Chief Underwriting Officer, Commercial Lines



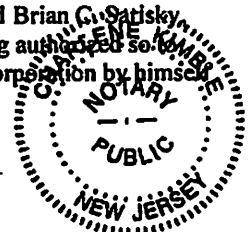
CERTIFIED COPY

STATE OF NEW JERSEY :
:ss. Branchville
COUNTY OF SUSSEX :

On this 25 day of NOVEMBER, 2019 , before me, the undersigned officer, personally appeared Brian C. Sarisky who acknowledged himself to be the Vice President of SICA, and that he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President and that the same was his free act and deed and the free act and deed of SICA.

Charlene Kimble
Notary Public of New Jersey
My Commission Expires 6/2/2021

[Signature]
Notary Public



The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of SICA at a meeting duly called and held on the 6th of February 1987, to wit:

"RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking."

CERTIFICATION

I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Laws and Resolution are in force and effect and this Power of Attorney issued pursuant to and in accordance with the By-Laws is valid.

Signed this 7th day of July , 2020 .

[Signature]
Michael H. Lanza, SICA Corporate Secretary





PHIL MURPHY
Governor

State of New Jersey
DEPARTMENT OF BANKING AND INSURANCE
DIVISION OF INSURANCE
OFFICE OF SOLVENCY REGULATION
PO BOX 325
TRENTON, NJ 08625-0325

MARLENE CARIDE
Commissioner

SHEILA OLIVER
Lt. Governor

TEL (609) 292-5350
FAX (609) 292-6765

CERTIFICATE OF COMPLIANCE

December 31, 2018

I, Marlene Caride, Commissioner of Banking and Insurance of the State of New Jersey, do hereby certify, depose and say that:

1. The **SELECTIVE INSURANCE COMPANY OF AMERICA**, Branchville, New Jersey, is a Corporation organized under the laws of the State of New Jersey on December 22, 1925 and commenced business in this State on April 26, 1926. The Company changed its name from Selected Risks Insurance Company to Selective Insurance Company of America effective December 6, 1985;
2. The home office of said Company is located at 40 Wantage Avenue, Branchville, New Jersey 07890, and the name of the agent therein and in charge thereof upon whom process may be served against said Corporation is Michael H. Lanza;
3. Said Company is presently authorized to transact in New Jersey the kinds of insurance specified in paragraphs "a", "b", "e", "f", "g", "j", "k", "l", "m", "n" and "o" of N.J.S.A. 17:17-1, and is also authorized to transact the business of "Health Insurance" being the kind of insurance specified in N.J.S.A. 17B:17-4, certified copies of the relevant section of the statutes is attached for your information. The Company's authority granted under paragraph "o" is further delineated in its Certificate of Authority as follows:

AGAINST all physical loss to buildings and structures, including consequential loss, and against loss or damage to property of others caused by an insured;

AGAINST the perils of radioactive contamination and all other perils causing physical loss to nuclear energy installations and facilities, including consequential loss;

LOSS or damage to property by epidemic;

AGAINST loss or damage to property by power failure or mechanical breakdown;

INSURANCE against loss or damage to property or any insurable interest therein caused by insects or by radiation resulting from atomic fission;

ENGINE breakdown;

LOSS or damage to property of the assured caused by falling of tanks, or equipment for protecting property against fire, by explosion other than steam boilers, pipes, engines, motor and machinery connected therewith (except fire);

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LIMITED to the right to participate in associations or pools, such as NEPIA and NELIA, which associations or pools are authorized to write "All Risks" insurance involving Nuclear Fuel Exposures;


ECONOMIC Security;

ALL other liability not covered under paragraph 'e' including voluntary assumed liability;

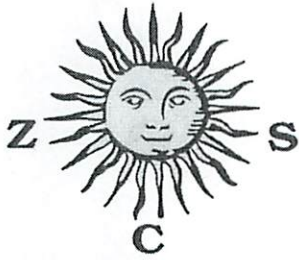
4. Said Company is in good standing and having complied with all the requirements of the New Jersey statutes is authorized to transact the business of insurance in the State of New Jersey in accordance with all the provisions of its charter and the laws of this State as provided in its currently effective Amended Certificate of Authority issued by this Department;
5. The currently effective Amended Certificate of Authority authorizes the **SELECTIVE INSURANCE COMPANY OF AMERICA** to transact in this State, among other things, the business that is commonly known as Fidelity and Surety;
6. As reported in its sworn Annual Statement as at December 31, 2017 the Company had a Common Capital Stock of \$4,400,000; Gross Paid In and Contributed Surplus of \$149,813,867; an Unassigned Funds (Surplus) of \$455,452,453 or a total Surplus as Regards Policyholders of \$609,666,320;

I further certify that the **SELECTIVE INSURANCE COMPANY OF AMERICA** is not precluded by its charter or the laws of this State from engaging in the classes of business stated above in states other than New Jersey, upon compliance with the laws of such other states.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official Seal, at Trenton,
the day and year first above written.



Commissioner of Banking and Insurance



Zenith Construction Services; Inc.

Parks & Playgrounds • Site Work • Buildings & Utility • Sports & Recreational Facilities

365 Thomas Blvd; Orange, New Jersey 07050

Tel: (973) 674-2500

Fax: (973) 674-2511

<u>No.</u>	<u>Bid Documents from Zenith</u>	<u>Check</u>	<u>Initial</u>
1	Bid Bond and Consent of Surety	<input checked="" type="checkbox"/>	<u>KJN</u>
2	Zenith's BRC	<input checked="" type="checkbox"/>	<u>KJN</u>
3	Zenith's "Public Work Contractor Registration Act" Certificate	<input checked="" type="checkbox"/>	<u>KJN</u>
4	Zenith's Certificate of Employee Information Report	<input checked="" type="checkbox"/>	<u>KJN</u>
5	Zenith's Affidavit of Work on Hand for DPMC Classification	<input checked="" type="checkbox"/>	<u>KJN</u>
6	Zenith's DPMC Classification	<input checked="" type="checkbox"/>	<u>KJN</u>
7	Zenith's SDA Certificate	<input checked="" type="checkbox"/>	<u>KJN</u>
8	Zenith's SBE Certificate	<input checked="" type="checkbox"/>	<u>KJN</u>
9	Zenith's MBE Certificate	<input checked="" type="checkbox"/>	<u>KJN</u>
10	Zenith's Corporate Resolution	<input checked="" type="checkbox"/>	<u>KJN</u>
11	Zenith's W-9	<input checked="" type="checkbox"/>	<u>KJN</u>
12	Zenith's Insurance Coverage Evidence Certificate (COI)	<input checked="" type="checkbox"/>	<u>KJN</u>
13	Zenith's General Reference List	<input checked="" type="checkbox"/>	<u>KJN</u>
14	Zenith's Equipment List	<input checked="" type="checkbox"/>	<u>KJN</u>
15	Zenith's List of Projects	<input checked="" type="checkbox"/>	<u>KJN</u>
16	Zenith's List of Sub Contractors including their all certificates	<input checked="" type="checkbox"/>	<u>KJN</u>


Kartik (Nick) J. Naik
President

07/07/2020
Date

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
ZENITH CONSTRUCTION SERVICES, INC.

TRADE NAME:

ADDRESS:
365 THOMAS BLVD
ORANGE NJ 07050
EFFECTIVE DATE:

SEQUENCE NUMBER:
0097981

ISSUANCE DATE:

07/07/99

03/13/14



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(0-99) D-2938487

Certificate Number
605167

Registration Date: 04/13/2020
Expiration Date: 04/12/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Zenith Construction Services Inc
2020

Responsible Representative(s):
Kartik Naik, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certification 28068

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-APR-2014 to 15-APR-2021

ZENITH CONSTRUCTION SERVICES, INC.
365 THOMAS BLVD.
ORANGE NJ 07050



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff", is written over the seal.

Andrew P. Sidamon-Eristoff
State Treasurer



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,000,000

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Respectfully submitted,

By Zenith Construction Services; Inc.

Name of Firm

Signature

Kartik J. Naik, President

Title

365 Thomas Blvd.

Business Address

Orange, NJ 07050

Tel: (973) 674-2500,

Fax: (973) 674-2511

Phone

Handwritten signature of Notary Public

Sworn to and subscribed before me This 7th day of July 2020

Notary Public

CATHERINE FARRO
Notary Public, State of New Jersey
My Commission Expires April 06, 2024

Nick Naik

From: CClass@treas.state.nj.us
Sent: Monday, November 19, 2018 7:59 AM
To: Nick Naik
Subject: Notice of Classification

ZENITH CONSTRUCTION SERVICES, INC.
365 THOMAS BLVD
ORANGE, NJ 07050

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	11/15/2018	11/14/2020

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



November 19, 2018

Kartik J. Naik, President
Zenith Construction Services, Inc.
365 Thomas Boulevard
Orange, NJ 07050

Re: Contractor Prequalification Notice
Federal Tax ID: 22-3525016

Dear Mr. Naik:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Zenith Construction Services, Inc.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:


<i>Trade(s)</i>	<i>Aggregate Rating</i>
GENERAL CONSTRUCTION/ALTERATIONS & ADDITIONS	\$15 MILLION

Your firm is prequalified by the NJSDA until **November 14, 2020**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

Firms like yours are critical to our success. Exciting opportunities are available for Small Business Enterprises (SBEs) in the Schools Construction Program. In order to enhance your participation in the program as an SBE-designated firm, the NJSDA is offering assistance in becoming registered as an SBE with the NJ Department of Treasury, Division of Revenue and Enterprise Services. Among other requirements, firms applying for SBE Registration must have fewer than 100 full-time employees.

To obtain information on the Standards of Eligibility for SBE Registration by the Division of Revenue and Enterprise Services, visit their website at <http://www.nj.gov/njbusiness/contracting> or call the Business Services Call Center at 609-292-2146.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File, R. Britton



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges ZENITH CONSTRUCTION SERVICES, INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 3/3/2020
Certification Number: A0103-40

Expiration: 3/3/2023



State of New Jersey

CHRIS CHRISTIE
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
33 WEST STATE STREET, 5TH FLOOR
P.O. BOX 026
TRENTON, NEW JERSEY 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

KIM GUADAGNO
Lt. Governor

FORD M. SCUDDER
State Treasurer

CERTIFIED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges ZENITH CONSTRUCTION SERVICES INC is a MBE owned and controlled company, which has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

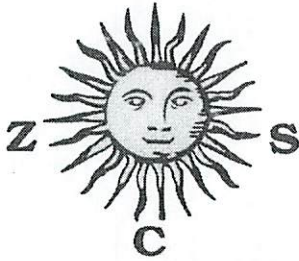
If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned business. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior the expiration date of this certification.



Peter Lowicki
Deputy Director

Issued: March 24 2017
Certificate Number: 69157-23

Expiration: March 23, 2020



Zenith Construction Services; Inc.

Parks & Playgrounds • Site Work • Buildings & Utility • Sports & Recreational Facilities

365 Thomas Blvd; Orange, New Jersey 07050

Tel: (973) 674-2500

Fax: (973) 674-2511

Corporate Resolution

I hereby certify that the following is a true and correct copy of resolutions duly adopted at a meeting of the Board of Directors of **Zenith construction Services; Inc.** a corporation, incorporated under the laws of the State of **New Jersey** held at **365 Thomas Blvd; Orange, NJ 07050** on the 13th day of January 2020. The officer whose name appears below is the duly elected or appointed officer of this corporation authorized to sign obligations herein authorized and that the signature following the typed and printed name.

- Kartik J. Naik → President →
- Kartik J. Naik → Vice President →
- Kartik J. Naik → Treasurer →
- Kartik J. Naik → Secretary →

Handwritten in blue ink: } 100% Share Holder

Kartik J. Naik is the sole stockholder (100%) for Zenith Construction Services Inc. thereby is authorized to sign all the legal documents as well as make all decisions concerning the company.

Handwritten signature of Catherine Farro

Handwritten signature of Kartik J. Naik
Kartik J. Naik
President

Subscribed and sworn to on
7th Day of July, 2020

Notary Public

CATHERINE FARRO
Notary Public, State of New Jersey
My Commission Expires
April 06, 2024

Request for Taxpayer Identification Number and Certification

**Give Form to the
requester. Do not
send to the IRS.**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	<p>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Zenith Construction Services; Inc.</p> <p>2 Business name/disregarded entity name, if different from above</p> <p>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</p> <p><input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate</p> <p><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____</p> <p>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</p> <p><input type="checkbox"/> Other (see instructions) ▶ _____</p> <p>5 Address (number, street, and apt. or suite no.) See instructions. 365 Thomas Blvd.</p> <p>6 City, state, and ZIP code Orange, NJ 07050</p> <p>7 List account number(s) here (optional)</p>	<p>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</p> <p>Exempt payee code (if any) _____</p> <p>Exemption from FATCA reporting code (if any) _____</p> <p><i>(Applies to accounts maintained outside the U.S.)</i></p> <p>Requester's name and address (optional)</p>
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Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
or									
Employer identification number									
2	2	-	3	5	2	5	0	1	6

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶	Kartik J. Naik President Date ▶ 07/07/2020
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



ZENICON-02

HIGGINSB

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/19/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0E67768 Insurance Office of America 1451 Route 34, Suite 101 Farmingdale, NJ 07727	CONTACT NAME: Nancy Brown PHONE (A/C, No, Ext): (732) 751-2900 E-MAIL ADDRESS: nancy.brown@ioausa.com FAX (A/C, No): (732) 751-2929	
INSURED Zenith Construction Services, Inc. 365 Thomas Blvd. Orange, NJ 07050	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Selective Insurance Company of New England	11867
	INSURER B: Selective Casualty Insurance Company	14376
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

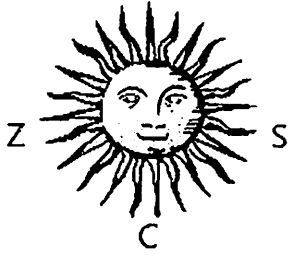
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual <input checked="" type="checkbox"/> CG7988 CG7300 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			S2313006-00	3/1/2020	3/1/2021	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 15,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 3,000,000
							PRODUCTS - COMP/OP AGG	\$ 3,000,000
							EMPL BENEFITS E	\$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			S2313006-00	3/1/2020	3/1/2021	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			S2313006-00	3/1/2020	3/1/2021	EACH OCCURRENCE	\$ 9,000,000
							AGGREGATE	\$ 9,000,000
								\$
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NJ) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC 9065708-00	3/1/2020	3/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	\$
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
A	Equipment Floater			S2313006-00	3/1/2020	3/1/2021	Unsch Equip-1 item	25,000
A	Equipment Floater			S2313006-00	3/1/2020	3/1/2021	Lease Rented	250,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Sample Certificate - For Evidentiary Purposes Only

CERTIFICATE HOLDER CANCELLATION

[Sample Certificate - For Evidentiary Purposes Only]	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Nancy Brown</i>



Zenith Construction Services Inc.

Parks & Playgrounds - Site Work - Buildings & Utilities - Sports & Recreational Facilities

365 Thomas Blvd; Orange, New Jersey 07050

Tel: (973) 674-2500

Fax: (973) 674-2511

General Reference List

Vendor / Supplier

E L Congdon & Sons Lumber Co.
17 Park Ave; West Orange, NJ 07052

Ed Congdon
Phone: (973) 736-0750
Fax: (973) 736-5028

County Concrete Corporation
50 Railroad Avenue
Kenvil, NJ 07847

Attn: Kim Schenck
Phone: (973) 584-7122
Fax: (732) 885-1242

Foley Incorporated
855 Centennial Ave
Piscataway, NJ 08855

Attn: Brian Kelly
Phone: (732) 885-8025
Fax: (732) 885-1242

Brent Material
325 Columbia Tpke
Florham Park, NJ 07932

Phone: (973) 325-3030
Fax: (973) 325-7360

Mr. Chris M. Barchetto
Roche, Miseo Group LLC.
299 Cherry Hill Road, Suite 203, Parsippany, NJ 07054

Phone: (973) 335-8333
Fax: (973) 335-9142

Bank Reference

JP Morgan Chase Bank NA
250 Pehle Ave Suite 105
Saddle Brook NJ 07663

Attn: J. Gregory Mader, V.P.
Phone: (201) 994-4733
Fax: (201) 299-2511

Surety Agent

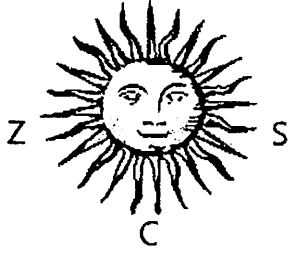
IOA Northeast, Inc.
1451 Route 34, Suite 100
Farmingdale, NJ 07727

Attn: Dawn M. Jones
Phone: (732) 378-7396
Fax: (732) 751-2929

Insurance Agent

IOA Northeast, Inc.
1451 Route 34, Suite 100
Farmingdale, NJ 07727

Attn: Scott Kuzmic
Phone: (732) 378-7392
Fax: (732) 751-2914



Zenith Construction Services Inc.

Parks & Playgrounds - Site Work - Buildings & Utilities - Sports & Recreational Facilities

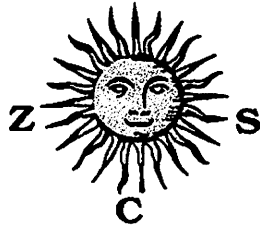
365 Thomas Blvd; Orange, New Jersey 07050

Tel: (973) 674-2500

Fax: (973) 674-2511

Current Equipment List

No.	Description
<u>Equipment</u>	
1	1996 CAT 416 B Backhoe
2	2000 IR 185 CFM Compressor
3	2000 Atlas Copco 185 CFM Compressor
4	2005 CAT 315 CL Excavator
5	2005 CAT 308 CCR Excavator
6	2006 CAT D3G XL Dozer
7	2006 CAT CB 224 E Roller
8	2006 CAT 262 B Skid Steer
9	2004 Wacker Trench Roller
10	2004 Toyota Fork Lift
11	2010 CAT 305 C CCR Mini Excavator
12	2016 CAT 303 Mini Excavator
13	2015 CAT 299 D2 Skid Steer
14	2004 CAT CS423 E Dirt roller - 7 T
15	2018 Komatsu WA270-8 Wheel Loader
16	Multiple Attachments for above - 16 or more
17	Terex Concrete Buggy
18	Mortar Mixers - 2 each
19	Concrete Mixers- 2 each
20	Multiple other power tools - 50 or more
<u>Trailers</u>	
1	2003 Cross Country Trailer - 4 T
2	2007 Interstate Trailer - 20 T
3	2008 Rolls Rite Trailer - 7T
4	2014 Sure Trac Trailer - 7T
<u>Automobiles</u>	
1	2000 Ford F-350 Diesel Pick Up Truck
2	2001 Ford F-350 Diesel Dump Truck
3	2002 GMC 3500 Utility Work Van
4	2004 Ford F-550 Utility Crew Truck
5	2006 Sterling Acterra Dump Truck
6	2006 Ford F-450 Utility Crew Cab Truck
7	2014 Mack Granite Dump Truck
8	2016 Ford F-350 P/U
9	2016 Chevy Colorado P/U



Zenith Construction Services; Inc.

ks & Playgrounds * Sports & Recreational Facilities * Site Work * Buildings and Utility

365 Thomas Blvd; Orange, NJ 07050. Tel: (973) 674-2500

Project Reference List

No.	Completion Date	Project Name / Location	Owner(O)	Consultant (A/E)	Contract Priced	Reference Contact (O) / {C}
1	Apr. ' 17	Bison, Cattle & Condor Exhibits at Turtle Back Zoo, West Orange, NJ	County of Essex	French & Perello Wall, NJ	\$2,100,000	(A): Mike Piga 732-673-0110
2	Dec.' 15	Glenfield Park Improvements Montclair, NJ	County of Essex	Arterial Architects Montclair, NJ	\$1,485,000	(A) James Ribauda (973) 768-0903
3	Dec.' 17	Veterans Memorial Park Union City, NJ	City of Union City	Maser Consulting, Mount Arlington, NJ	\$1,216,000	(E) Larry Palmer (732) 759-1543
4	Dec.'17	Apple Tree House Phase III Historic Site Improvements, Jersey City, NJ	City of Jersey City	HMR Architects Princeton, NJ	\$741,711	(O) Chris Charas (201) 547-5800
5	Dec.'18	Veterans Park Improvements , South Hackensack, NJ	Borough of South Hackensack	Neglia Engineering Lyndhurst, NJ	\$1,439,520	(E) Michael Berliner (201) 939-8805
6	July ' 17	Watsessing Spray Park Orange & Bloomfield, NJ East	County of Essex	Mott McDonald Iselin, NJ.	\$931,000	(O) Willie Derricotte (973) 390-3804
7	May' 18	Prairie Dog Exhibit, Bergen County Zoo, Paramus, NJ	County of Beregn	Neglia Engineering Lyndhurst, NJ	\$1,168,000	(E) Michael Berliner (201) 939-8805
8	Nov.' 13	Site Improvements at Four Schools (#1,#3#6 & 7), Passaic NJ	Passaic Board of Education	LAN Associates	\$4,250,000	(A) Raymond Concepcion (201) 447-6400
9	Nov.'15	Intersection Impr. Black Oak Ridge Road and Pompton Plains Cross Roads, Wayne, NJ	County of Passaic	T&M Associates Middletown, NJ	\$1,065,652	Timothy Mettlen (973) 881-4455
10	Sept'. 17	Site Improvements at Various Schools Montclair, NJ	Montclair Board of Education	Parette Somjen Architects Rockaway, NJ	\$889,000	(A) Matthew Wolchko (973) 525-3228
				Total	\$15,285,883	

CITY OF JERSEY CITY
DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURE, ENGINEERING
TRAFFIC AND TRANSPORTATION

PROPOSAL

DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT AS BID PROPOSAL IN A SEALED ENVELOPE LABELED ON BOTH SIDES WITH THE PROJECT TITLE.

TITLE: MARY MCLEDO BETHUNE PARK

PROJECT NO.: 18-001-E

COMPANY: Zenith Construction Services; Inc.
ADDRESS: 365 Thomas Blvd; Orange, NJ 07050
TELEPHONE: TEL: (973) 674-2500
FAX: (973) 674-2511
E-MAIL: nick@zcsnj.com

TO THE CITY OF JERSEY CITY:

In compliance with your Invitation for Bids dated July 7, 2020, we the undersigned hereby declare that we have carefully examined the Plans, Specifications and all other Contract Documents; that we have carefully examined the Project Site and all other matters pertaining to the proposed work; including subsurface conditions and that we propose to furnish all labor, equipment and materials necessary to complete the work in full accordance with the Contract Documents at the price per unit of measure of each scheduled item of work in the following "Schedule of Prices".

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 183 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time", that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following Addenda:

Addendum No. #1 Dated 6/25/2020
Addendum No. #2 Dated 6/26/2020
Addendum No. _____ Dated _____

It is understood and agreed that the Total Price stated by the undersigned in the "Schedule of Prices" is based on the Estimated Quantities and will only control in the awarding of the

Contract. It is further understood that the quantities stated in the "Schedule of Prices" for the Items are estimated only and may be increased or decreased as provided in the Specifications.

Attached herewith is a:

_____ (Cashier's Check)

_____ (Certified Check)

(Check one) X (Bid Bond)

in the amount of \$ 20,000.⁰⁰ representing ten percent (10%) of the Total Price bid; but not more than Twenty Thousand Dollars (\$20,000.00) nor less than Five Hundred Dollars (\$500.00).

The undersigned agrees that this Check or Bid Bond is to be forfeited as liquidated damages and not as a penalty, if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project or forward the required Bonds within the stipulated time. Otherwise, the Check or Bid Bond will be returned to the undersigned.

Choice-of-Retainage:

If the Total Price bid for the Contract work exceeds One Hundred Thousand (\$100,000.00) Dollars the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

X 2% Cash from each payment.

_____ 2% of Contract Amount in Bearer Bonds or Notes deposited with the City.

Attachments-to-Proposal:

The Bidder is required to submit the following detailed evidence that he has a competent organization which has constructed work similar in amount, value, cost and character, and has sufficient equipment available for the execution of the Contract.

The following attachments shall be submitted by the Bidder and are hereby made part of this Proposal:

1. A sworn statement of work performed during the last three (3) years. (See "1. *Certificate of Experience*")
2. A sworn statement of Plant and Equipment Questionnaire for use on this Project, consisting of four (4) sheets and attachments prepared by the Bidder. All Bidder's attachments shall be signed. (See attached forms entitled "2. *Plant and Equipment Questionnaire*")
- 3.* Affidavit of Non-Collusion. (See attached form entitled "4. *Non-Collusion Affidavit*")
4. Statement of Ownership Disclosure. (See attached form entitled "5. *Statement of Ownership Disclosure*")
- 5.* Disclosure of Investment Activities in Iran Form.
- 6.* Bidder is required to complete the enclosed Affirmative Action Forms. (See Bid Documents Subsection entitled "EEO/Affirmative Action Requirements"). MWB-3 Minority/Women Business Compliance Plan must be submitted with Bid Proposal or within 24 hours after Bid Reception.
7. Bid Guarantee (See Information to Bidders Article No. 9)
8. Consent of Surety (See Information to Bidders Article No.10)
- 9.* Business Registration Certificate issued by the State of New Jersey, Department of the Treasury (See GC-55 NJ Business Registration Requirements for Construction Contracts).

*** May be submitted within twenty four (24) hours after Bid reception. Business Registration Certificate may be submitted with Proposal or prior to the Contract Award.**

Failure to submit the Attachments will result in the automatic rejection of the bid.

BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

- KJW* List of Prices
- KJW* Grand Total Bid Price
- KJW Alternate(s), if applicable, with supporting documentation, if applicable.
- KJW Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 22, Substitutions
- KJW* Certificate of Experience of General Contractor
- KJW Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- KJW* Plant and Equipment Questionnaire completed by General Contractor
- KJW Plant and Equipment Questionnaire completed by Subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- KJW Non-Collusion Affidavit
- KJW* Statement of Ownership Disclosure
- KJW Disclosure of Investment Activities in Iran Form
- KJW Form MWB-3 - Minority/Women Business Compliance Plan must be submitted with Bid Proposal or within 24 hours after Bid Reception.
- KJW Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10.5-31 et seq) (N.J.A.C. 17:27) Construction Contracts must be signed.
- KJW State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts* Initial Manning Report or Form AA-201 may be obtained and must be submitted to Jersey City's Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance, 2nd Floor, 13-15 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538.
- KJW* Bid Bond
- KJW* Consent of Surety
- _____ Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- KJW New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- KJW* Written Acknowledgement of Addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2 (e).

FAILURE TO INCLUDE THE BID DOCUMENTS LISTED IMMEDIATELY ABOVE THAT ARE MARKED WITH AN ASTERISK (*) SHALL RESULT IN AN AUTOMATIC REJECTION OF THE BID AT THE TIME OF THE BID RECEPTION

MARY McLEOD BETHUNE PARK

SCHEDULE OF PRICES FOR BID ITEMS

Item 1 SOIL EROSION AND SEDIMENT CONTROL; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 2,000- Per L.S.

\$ 2,000- Total

Two Thousand Dollars
Write Unit Price

Item 2 EXCAVATION AND GRADING OF UNCLASSIFIED, INCLUDING OFF SITE DISPOSAL; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

650 C.Y. \$ 50- Per C.Y.

\$ 32,500- Total

Fifty Dollars
Write Unit Price

Item 3 TOPSOILING, 5" THICK (FIRM IN PLACE); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

200 C.Y. \$ 50- Per C.Y.

\$ 10,000- Total

Fifty Dollars
Write Unit Price

Item 4 STRAW MULCH; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 1- Per L.S.

\$ 1- Total

one Dollar
Write Unit Price

Item 5 EXCAVATION, TEST PIT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

10 C.Y. \$ 1- Per C.Y.

\$ 10- Total

One Dollar

Write Unit Price

Item 6 2" NON-METALLIC CONDUIT, (FLEXIBLE, DIRECT BURIAL, ORANGE HDPE, SDR-9, WATER TIGHT) WITH LIGHTING WIRE AND ELECTRICAL CONNECTION; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

200 L.F. \$ 30- Per L.F.

\$ 6,000- Total

Thirty Dollars

Write Unit Price

Item 7 CONCRETE SIDEWALK, REINFORCED, 6" THICK (WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

415 S.Y. \$ 110- Per S.Y.

\$ 45,650- Total

One Hundred Ten Dollars

Write Unit Price

Item 8 CONCRETE SLAB, 6" THICK, WITH 6x6 W1.4xW1.4 (10 GA.) WIRE, FOR STAGE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

130 S.Y. \$ 110- Per S.Y.

\$ 14,300- Total

One Hundred Ten Dollars

Write Unit Price

Item 9 CONCRETE SLAB, 6" THICK, WITH 6x6 W1.4xW1.4 (10 GA.) WIRE, FOR AT GRADE STRUCTURES; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

113 S.Y. \$ 110- Per S.Y.

\$ 12,430- Total

One Hundred Ten Dollars
Write Unit Price

Item 10 COLOR-TONED CONCRETE, 6" THICK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

26 S.Y. \$ 200- Per S.Y.

\$ 5,200- Total

Two Hundred Dollars
Write Unit Price

Item 11 SCORED CONCRETE SIDEWALK, REINFORCED, 6" THICK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

607 S.Y. \$ 125- Per S.Y.

\$ 75,875- Total

One Hundred Twenty Five Dollars
Write Unit Price

Item 12 CONCRETE SEALANT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

13,350 S.F. \$ 0.01 Per S.F.

\$ 133 50 Total

One Cent
Write Unit Price

Item 13 ADA CURB RAMP TYPE I (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 500- Per Unit

\$ 500- Total

Five Hundred Dollars
Write Unit Price

Item 14 RECYCLED CONCRETE AGGREGATE (STAGE INFILL); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

185 Tons \$ 30- Per Ton

\$ 5,550- Total

Thirty Dollars
Write Unit Price

Item 15 ILLUMINATED FLAG POLE, ALUMINUM, 30' HIGH, WITH INTERNAL WINCH, COMPLETE WITH FOUNDATION AND FLAG; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3 Units \$ 10,000- Per Unit

\$ 30,000- Total

Ten Thousand Dollars
Write Unit Price

Item 16 WALL ART; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2 AL. \$ 2,500 Allowance

\$ 5,000 Total

Two Thousand Five Hundred Dollars and Zero Cents
Write Unit Price

Item 17 DECIDUOUS TREE, 2 1/2"-3" CALIPER, B&B, RED MAPLE 'RED SUNSET'; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 400- Per Unit

\$ 400- Total

Four Hundred Dollars
Write Unit Price

Item 18 DECIDUOUS TREE, 3"-3 1/2" CALIPER, B&B, EUROPEAN HORNBEAM; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

4 Units \$ 550- Per Unit

\$ 2,200- Total

Five Hundred Fifty Dollars
Write Unit Price

Item 19 DECIDUOUS TREE, 2 1/2"-3" CALIPER, B&B, KWANZAN CHERRY; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3 Units \$ 350- Per Unit

\$ 1,050- Total

Three Hundred Fifty Dollars
Write Unit Price

Item 20 DECIDUOUS TREE, 3"-3 1/2" CALIPER, B&B, KWANZAN CHERRY; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

7 Units \$ 400- Per Unit

\$ 2,800- Total

Four Hundred Dollars
Write Unit Price

Item 21 DECIDUOUS TREE, 3"-3 1/2" CALIPER, B&B, WILLOW OAK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 550- Per Unit

\$ 3,300- Total

Five Hundred Fifty Dollars
Write Unit Price

Item 22 DECIDUOUS TREE, 3"-3 1/2" CALIPER, B&B, SILVER LINDEN; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

5 Units \$ 550- Per Unit

\$ 2,750- Total

Five Hundred Fifty Dollars
Write Unit Price

Item 23 EVERGREEN TREE, 10'-12' HEIGHT, B&B, NORWAY SPRUCE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

12 Units \$ 500- Per Unit

\$ 6,000- Total

Five Hundred Dollars
Write Unit Price

Item 24 DECIDUOUS SHRUB, 3'-5' H&W, B&B, ROSE OF SHARON; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

37 Units \$ 120- Per Unit

\$ 4,440- Total

One Hundred Twenty Dollars
Write Unit Price

Item 25 DECIDUOUS SHRUB, 3'-5' H&W, B&B, OAKLEAF HYDRANGEA; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

8 Units \$ 120- Per Unit

\$ 960- Total

One Hundred Twenty Dollars
Write Unit Price

Item 26 GROUNDCOVER, 24", 2 GAL., TAMARIX JUNIPER; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

23 Units \$ 30- Per Unit

\$ 690- Total

Thirty Dollars
Write Unit Price

Item 27 BACKFILL MIX; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

600 C.F. \$ 1- Per C.F.

\$ 600- Total

One Dollar
Write Unit Price

Item 28 MODIFYING EXISTING PIPES AND INLETS, WHERE DIRECTED; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 1- Per L.S.

\$ 1- Total

One Dollar
Write Unit Price

Item 29 RESET EXISTING UTILITY CASTINGS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 1- Per L.S.

\$ 1- Total

 One Dollar
Write Unit Price

Item 30 2" GRAY PVC NON-METALLIC CONDUIT (DIRECT BURIAL, SDR-9, WATER TIGHT) WITH LIGHTING WIRE AND ELECTRICAL CONNECTION; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1,020 L.F. \$ 10- Per L.F.

\$ 10,200- Total

 Ten Dollars
Write Unit Price

Item 31 2" PVC NON-METALLIC CONDUIT, SCH 40; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

250 L.F. \$ 10- Per L.F.

\$ 2,500- Total

 Ten Dollars
Write Unit Price

Item 32 NO ITEM.

Item 33 12" HDPE STORM PIPE (INCLUDING ALL FITTINGS, TRENCHING, BEDDING, AND BACKFILL); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

200 L.F. \$ 40- Per L.F.
\$ 8,000- Total
Forty Dollars
Write Unit Price

Item 34 NO ITEM.

Item 35 CONVERT TYPE "B" INLET TO TYPE "E" INLET; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 3,000- Per Unit
\$ 3,000- Total
Three Thousand Dollars
Write Unit Price

Item 36 MANHOLE CONNECTION (WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3 Units \$ 1- Per Unit
\$ 3- Total
One Dollar
Write Unit Price

Item 37 MANHOLE COVER, TO MATCH EXISTING (IF AND WHERE DIRECTED); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3 Units \$ 1- Per Unit
\$ 3- Total
 One Dollar
Write Unit Price

Item 38 OPEN GRATE MANHOLE CASTING, TO FIT EXISTING RIM; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 1- Per Unit
\$ 1- Total
 One Dollar
Write Unit Price

Item 39 2" CHECK VALVE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 1- Per Unit
\$ 6- Total
 one Dollar
Write Unit Price

Item 40 YARD DRAIN; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 2,000- Per Unit
\$ 12,000- Total
 Two Thousand Dollars
Write Unit Price

Item 41 RUBBER PLAY SURFACE, POURED IN PLACE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

290 S.Y. \$ 135- Per S.Y.

\$ 39,150- Total

One Hundred Thirty Five Dollars
Write Unit Price

Item 42 DENSE GRADED AGGREGATE BASE COURSE, 4" THICK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2,100 S.Y. \$ 1- Per S.Y.

\$ 2,100- Total

One Dollar
Write Unit Price

Item 43 POLY RISER FOR EXISTING MANHOLE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 500- Per L.S.

\$ 500- Total

Five Hundred Dollars
Write Unit Price

Item 44 CONCRETE TREE GRATE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

5 Units \$ 1,500- Per Unit

\$ 7,500- Total

One Thousand, Five Hundred Dollars
Write Unit Price

Item 45 RESET EXISTING BIKE RACK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

4 Units \$ 1- Per Unit

\$ 4- Total

One Dollar
Write Unit Price

Item 46 SHREDDED HARWOOD BARK MULCH, NATURAL COLOR, 4" THICK; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2,140 S.Y. \$ 0.10 Per S.Y.

\$ 214- Total

Ten cents
Write Unit Price

Item 47 RETAINING WALL STAGE, HANDICAP RAMP, AND STAIRS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 155,000- Per L.S.

\$ 155,000- Total

One Hundred Fifty Five Thousand Dollars
Write Unit Price

Item 48 HANDI-CAP RAMP SIGNAGE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 300- Per Unit

\$ 300- Total

Three Hundred Dollars
Write Unit Price

Item 49 HANDRAILS (ALL STAIRS, HANDI-CAP RAMP, STAGE AND AMPHITHEATER); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

220 L.F. \$ 150- Per L.F.

\$ 33,000- Total

One Hundred Fifty Dollars
Write Unit Price

Item 50 STRIPING, LINES, THERMOPLASTIC, 4" BLUE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

175 L.F. \$ 5- Per L.F.

\$ 875- Total

Five Dollars
Write Unit Price

Item 51 MARKINGS, THERMOPLASTIC, HANDI-CAP SYMBOL, BLUE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 125- Per Unit

\$ 750- Total

One Hundred Twenty Five Dollars
Write Unit Price

Item 52 FLOOD LIGHTS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 1,000- Per Unit

\$ 6,000- Total

One Thousand Dollars
Write Unit Price

Item 53 FLOOD LIGHT FIXTURE POLES, 16' HIGH, WITH FOOTINGS AND VIDEO CABLE CONDUIT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

6 Units \$ 3,000- Per Unit

\$ 18,000- Total

Three Thousand Dollars
Write Unit Price

Item 54 SHOP LIGHTS (FOR EQUIPMENT BUILDING); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2 Units \$ 500- Per Unit

\$ 1,000- Total

Five Hundred Dollars
Write Unit Price

Item 55 ELECTRIC HEATER (EQUIPMENT BUILDING); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 2,000- Per Unit

\$ 2,000- Total

Two Thousand Dollars
Write Unit Price

Item 56 LIGHTS FOR OPEN AIR PAVILION AND BAND SHELTER, VANDAL PROOF (WITH 4 BASE PLUGS); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

9 Units \$ 750- Per Unit

\$ 6,750- Total

Seven Hundred Fifty Dollars
Write Unit Price

Item 57 AMPHITHEATER SEATING; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 195,000- Per L.S.

\$ 195,000- Total

One Hundred Ninety Five Thousand Dollars

Write Unit Price

Item 58 SYNTHETIC TURF AND BASE, WITH RETAINING EDGE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1,494 S.F. \$ 20- Per S.F.

\$ 29,880- Total

Twenty Dollars

Write Unit Price

Item 59 RECYCLED CONCRETE AGGREGATE, WITH 5 MIL FILTER FABRIC; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3 Tons \$ 100- Per Ton

\$ 300- Total

One Hundred Dollars

Write Unit Price

Item 60 EQUIPMENT BUILDING, 10'x10', WITH SOLID INSULATED WALL PANELS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 45,000- Per Unit

\$ 45,000- Total

Forty Five Thousand Dollars

Write Unit Price

Item 61 MANUAL SLIDE GATE, 6'x18', COMPLETE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 17,000⁻ Per Unit

\$ 17,000⁻ Total

Seventeen Thousand Dollars

Write Unit Price

Item 62 OPEN AIR PAVILLION, 35'x30'x20'; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 225,000⁻ Per Unit

\$ 225,000⁻ Total

Two Hundred Twenty Five Thousand Dollars

Write Unit Price

Item 63 BAND SHELTER, 40'x35'x20'; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 235,997.⁵⁰ Per Unit

\$ 235,997.⁵⁰ Total

Two Hundred Thirty Five Thousand Nine Hundred Ninety Seven Dollars and Fifty cents

Write Unit Price

Item 64 PICNIC SHELTER, 12'x32'; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 90,000⁻ Per Unit

\$ 90,000⁻ Total

Ninety Thousand Dollars

Write Unit Price

Item 65 BIRD DETERRENT STRIPS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

200 L.F. \$ 25- Per L.F.

\$ 5,000- Total

Twenty Five Dollars
Write Unit Price

Item 66 LOUVER PRIVACY FENCE, 10' HIGH, 3 PIPE HORIZONTAL WITH MOUNTING PLATE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

255 L.F. \$ 500- Per L.F.

\$ 127,500- Total

Five Hundred Dollars
Write Unit Price

Item 67 LOUVER PRIVACY FENCE, 12' HIGH, 3 PIPE HORIZONTAL WITH MOUNTING PLATE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

45 L.F. \$ 700- Per L.F.

\$ 31,500- Total

Seven Hundred Dollars
Write Unit Price

Item 68 PEDESTRIAN GATE, 7' HIGH, 4' WIDE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

2 Units \$ 5,000- Per Unit

\$ 10,000- Total

Five Thousand Dollars
Write Unit Price

Item 69 DECORATIVE ENTRANCE ARCHWAY, WITH GATES; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 70,000- Per Unit

\$ 70,000- Total

Seventy Thousand Dollars
Write Unit Price

Item 70 6' BENCH, WITH REINFORCED RPL SLATS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

19 Units \$ 2,500- Per Unit

\$ 47,500- Total

Two Thousand, Five Hundred Dollars
Write Unit Price

Item 71 TRASH AND RECYCLING RECEPTACLE, WITH LINER AND BONNET LID; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3 Units \$ 2,750- Per Unit

\$ 8,250- Total

Two Thousand, Seven Hundred Fifty Dollars
Write Unit Price

Item 72 TPL DESIGNED GAME TABLE, WITH BACK & GAME BOARD; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

3 Units \$ 4,000- Per Unit

\$ 12,000- Total

Four Thousand Dollars
Write Unit Price

Item 73 STEEL RIBBON PICNIC TABLE, 10' LONG; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

5 Units \$ 5,000- Per Unit

\$ 25,000- Total

Five Thousand Dollars
Write Unit Price

Item 74 PROPOSED NEW BIKE RACK, 5 LOOP; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 2,000- Per Unit

\$ 2,000- Total

Two Thousand Dollars
Write Unit Price

Item 75 SCULPTURE OF MARY McLEOD BETHUNE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 A.L. \$ _____ 200,000 _____ Allowance

\$ _____ 200,000 _____ Total

Two Hundred Thousand Dollars and Zero Cents
Write Unit Price

Item 76 SCULPTURE BASE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 A.L. \$ _____ 50,000 _____ Allowance

\$ _____ 50,000 _____ Total

Fifty Thousand Dollars and Zero Cents
Write Unit Price

Item 77 ELECTRICAL SERVICE 200 AMP, SQUARE D (INSTALLED) TO SERVICE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 Unit \$ 25,000- Per Unit

\$ 25,000- Total

Twenty Five Thousand Dollars
Write Unit Price

Item 78 PULL BOXES; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

12 Units \$ 150- Per Unit

\$ 1,800- Total

One Hundred Fifty Dollars
Write Unit Price

Item 79 PAVER AREA; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1,500 S.F. \$ 16- Per S.F.

\$ 24,000- Total

Sixteen Dollars
Write Unit Price

Item 80 CONCRETE CURBING, 6"x8"x18"; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

160 L.F. \$ 40- Per L.F.

\$ 6,400- Total

Forty Dollars
Write Unit Price

Item 81 CONCRETE CURB WALL, WITH DRAIN NOTCHES BENEATH FENCE; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

200 L.F. \$ 50- Per L.F.

\$ 10,000- Total

Fifty Dollars
Write Unit Price

Item 82 FLUSH CURB; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

50 L.F. \$ 40- Per L.F.

\$ 2,000- Total

Forty Dollars
Write Unit Price

Item 83 SKATEBOARD DETERRENT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

60 Units \$ 35- Per Unit

\$ 2,100- Total

Thirty Five Dollars
Write Unit Price

Item 84 RESET INLET COVERS AND GRATES, WITH POLY RISERS; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

5 Units \$ 250- Per Unit

\$ 1,250- Total

Two Hundred Fifty Dollars
Write Unit Price

Item 85 KIOSK FOOTING, INSTALLED, WITH UNDERGROUND WORK (IF AND WHERE DIRECTED) (KIOSK SUPPLIED BY OTHERS); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 500- Per L.S.

\$ 500- Total

Five Hundred Dollars

Write Unit Price

Item 86 EXISTING FENCE REPLACEMENT AND REPAIR, WHERE DIRECTED; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

233 L.F. \$ 25- Per L.F.

\$ 5,825- Total

Twenty Five Dollars

Write Unit Price

Item 87 **NO ITEM**
PROJECT SIGN; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ NO ITEM Per L.S.

\$ _____ Total

Write Unit Price

Item 88 NO ITEM.

Item 89 NO ITEM.

Item 90 NO ITEM.

Item 91 UNDERGROUND DETENTION BASIN MODIFICATIONS (FIXED PRICE); complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 A.L. \$ _____ 250,000 _____ Allowance

\$ _____ 250,000 _____ Total

Two Hundred Fifty Thousand Dollars and Zero Cents

Write Unit Price

Item 92 PLAY EQUIPMENT COMPLETE, MODERN CITY SERIES 2-5 UNIT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ _____ 50,000⁻ _____ Per L.S.

\$ _____ 50,000⁻ _____ Total

Fifty Thousand Dollars

Write Unit Price

Item 93 PLAY EQUIPMENT COMPLETE, MODERN CITY SERIES 5-12 UNIT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 95,000- Per L.S.

\$ 95,000- Total

Ninety Five Thousand Dollars
Write Unit Price

Item 94 PLAY EQUIPMENT COMPLETE, FITNESS OVERHEAD LADDER 13+UNIT; complete in place as called for in the Specifications, as shown on the Drawings or as directed.

1 L.S. \$ 4,000- Per L.S.

\$ 4,000- Total

Four Thousand Dollars
Write Unit Price

TOTAL OF BID ITEMS 1 THROUGH 94

\$ 2,484,000.⁰⁰ Total

Two Million Four Hundred Eighty Four Thousand Dollars and zero cents

Write Total Price

SIGNED: 

PRINT NAME & TITLE: **Kartik J. Naik**
President

FIRM NAME: **Zenith Construction Services; Inc.** **ZENITH CONSTRUCTION SERVICES; INC.**
365 THOMAS BLVD.

ADDRESS: **365 Thomas Blvd; Orange, NJ 07050** **ORANGE, NJ 07050**

TELEPHONE: **TEL: (973) 674-2500**

FAX: **FAX: (973) 674-2511** **nick@zcsnj.com**

CONSTRUCTION WILL COMMENCE FOLLOWING THE PRE-CONSTRUCTION MEETING, ONE HUNDRED AND SIXTY (160) CALENDAR DAYS FOR FINISHING PROJECT.

PROPOSAL (CONTINUED)

The undersigned is _____ (an individual)
_____ (a corporation) under the laws
_____ (a partnership)

of the State of NJ having
offices

at 365 Thomas Blvd; Orange, NJ 07050

Signed	
Name	<u>Kartik J. Naik</u>
(Type or Print) Title	<u>President</u>
Company	<u>Zenith Construction Services; Inc.</u>
Address	<u>365 Thomas Blvd; Orange, NJ 07050</u>
Phone	<u>TEL: (973) 674-2500</u>
Fax	<u>FAX: (973) 674-2511</u>
E-Mail	<u>nick@zcsnj.com</u>

(Seal if Bid is by a Corporation)

PROPOSAL (CONTINUED)

STATE OF NJ)

: ss.

COUNTY OF Hudson)

I, Kartik J. Naik of the City of Wayne, in the
County of Passaic and the State of NJ, of full
age, having been duly sworn according to law, upon my oath depose and say that:

I am President of Zenith Construction Services; Inc.
and _____

Title

Name of Organization

in that capacity, I am authorized or empowered to submit this Proposal and all statements
herein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City
Signature



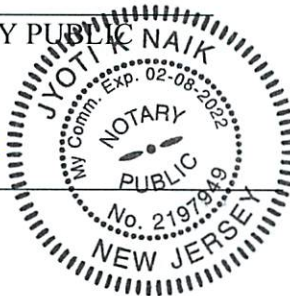
Kartik J. Naik
President

before me this 7th day
of July, 2020.



SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires 2-8-22



1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner
- (2) Amount of Contract
- (3) Type of Work
- (4) Name of Owner's Engineer in Charge of Work
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

Kartik J. Naik hereby certifies that

Zenith Construction Services; Inc. has performed the following work as described

on the attached sheet within the past three (3) years.

Zenith Construction Services; Inc.

Name of Bidder

By _____
Witness



Title

Kartik J. Naik
President

Date

July 7, 2020

IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Zenith Construction Services; Inc.

a Corporation

a Partnership

an Individual

With Principal Office at 385 Thomas Blvd; Orange, NJ 07050.

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

By visiting site & review of
Plans & Specifications.

b. Explain your plan and schedule for performing the proposed work.

In accordance with Plans & Specification +
approval of Shop Drawings.

c. The work, if awarded to you, will have the personal supervision of whom?

Kartik J. Naik
President

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

d. Do you intend to do the traffic striping on the proposed work with your own forces?
yes If so, give type of equipment to be used.

Please see the attached

e. Do you intend to sublet any portions of the work? yes If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing & Gas Fitting and all kindred work	<u>Peter Hyasel Plumbing & Heating Inc.</u>	<u>51 Woodland Rd Ringwood, NJ 07456</u>
Steam and Hot Water	<u>A.J. Celiano Inc.</u>	<u>460 Ludlow Ave, Cranford, NJ 07016</u>
Heating and Ventilating Apparatus, and all kindred Work	<u>Not Required but in case needed for change order work or unforeseen</u>	
Electric Work	<u>Sommy Electric Inc. 25 Boyd St, Kearny, NJ 07032</u>	<u>25 Boyd St, Kearny, NJ - 07032</u>
Structural Steel & Ornamental Iron	<u>CES Fence Inc.</u>	<u>52 Great Meadow Lane, East Hanover, NJ 07936</u>

Please see the attached .

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I, and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

Please see the attached *Project list.*

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project?

Please see the attached *equipment list.*

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you? *None.*

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

yes

The undersigned hereby declare(s) that the items of equipment in Question g are owned by **Zenith Construction Services; Inc.**, and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF NJ)

: ss.

COUNTY OF Hudson)

I, Kartik J. Naik of the City of Wayne, in the County of Passaic and the State of NJ, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am President of Zenith Construction Services; Inc., and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City



Kartik J. Naik
President

before me this 7th day

of July, 2020



SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires 2-8-22



2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By PETER HYWEL PLUMBING & HEATING INC

X a Corporation

 a Partnership

 an Individual

With Principal Office at 51 WOODLAND ROAD RINGWOOD NJ

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

REVIEWED THE PLANS

b. Explain your plan and schedule for performing the proposed work.

ACCORDING TO SCHEDULE

c. The work, if awarded to you, will have the personal supervision of whom?

PETER HYWEL

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

Pl, see the attached.

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project? HAND TOOLS, POWER TOOLS

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

yes

The undersigned hereby declare(s) that the items of equipment in Question g are owned by PETER HYWEL PLUMBING & HEATING INC, and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

Peter Hywel

SUBCONTRACTOR EXPERIENCE STATEMENT

The Bidder shall furnish with the proposal a recent listing of similar type projects on which his proposed subcontractors have performed work (4 minimum).

	Approximate Value
(1) Name of Subcontractor:	
1. Project Name/Owner: <u>Gunnell Oval Park</u>	<u>\$ 90,000</u>
Address: <u>20 SCHUYLE AVE KEARNY</u>	
Contact Person: <u>MIKE MARKUS</u>	
Phone Number: <u>973/361-7755</u>	
Scope: <u>COMPLETE NEW PLUMBING SYSTEM</u>	
2. Project Name/Owner: <u>BERRY LANE PARK PAVILION</u>	<u>\$ 143,675</u>
Address: <u>1 BERRY ROAD JERSEY CITY</u>	
Contact Person: <u>EDYTA JACKSON</u>	
Phone Number: <u>973/470-9633</u>	
Scope: <u>COMPLETE NEW PLUMBING SYSTEM</u>	
3. Project Name/Owner: <u>MILLER PLAYGROUND</u>	<u>\$43,675</u>
Address: <u>714 COURT ST ELIZABETH</u>	
Contact Person: <u>NICK NAIK</u>	
Phone Number: <u>973/674-2500</u>	
Scope: <u>COMPLETE NEW PLUMBING SYSTEM</u>	
4. Project Name/Owner: <u>WHEELER PARK</u>	<u>\$ 213,510</u>
Address: <u>STIMPSON AVE ELIZABETH</u>	
Contact Person: <u>DIME RUNTEVSKI</u>	
Phone Number: <u>973-396-2579</u>	
Scope: <u>COMPLETE DEMO & NEW PLUMBING SYSTEM</u>	

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF NEW JERSEY)

: ss.

COUNTY OF PASSAIC)

I, PETER HYWEL of the City of RINGWOOD, in the County of PASSAIC and the State of NEW JERSEY, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am PRESIDENT of PETER HYWEL PLUMBING & HEATING INC, and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City

Peter Hywel

before me this 30TH day

of JUNE, 2020

Lisa A Merlo

SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires _____



2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Sonny Electric, Inc.

a Corporation

a Partnership

an Individual

With Principal Office at 25 Boyd Street, Kearny, NJ 07032

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

per drawings.

b. Explain your plan and schedule for performing the proposed work.

per plans. schedule based on general contractor.

c. The work, if awarded to you, will have the personal supervision of whom?

Ravi Ramnarine

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

Pl, see the attached.

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project? Bucket Truck 29' and Power Tools Etc

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

no.

The undersigned hereby declare(s) that the items of equipment in Question g are owned by Sonny Electric Inc., and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.



Certification of Experience.

I, Ravi Ramnarine hereby certifies that Sonny Electric, Inc. has performed the following work within the past (5) years.

Name of Owner/Project	Amount of Contract	Type of Work	Owner's Representative in Charge of work	Approximate Dates
Sunoco – Garden State Parkway – Bloomfield, NJ	\$235,000.00	Electrical	GemStar Construction Corp. 83 Jewett Ave, Staten Island, NY 10302 718-442-8200	04/19 – 06/19
Sunoco – Garden State Parkway, Forked River, NJ	\$171,000.00	Electrical	GemStar Construction Corp. 83 Jewett Ave, Staten Island, NY 10302 718-442-8200	02/20 – 04/20
Chase Bank – Marlton, NJ	\$168,000.00	Electrical	GemStar Construction Corp. 83 Jewett Ave, Staten Island, NY 10302 718-442-8200	10/19 – 02/20
Chase Bank – Cinnaminson, NJ	\$127,000.00	Electrical	GemStar Construction Corp. 83 Jewett Ave, Staten Island, NY 10302 718-442-8200	10/18 – 4/19
Chase Bank – Morristown	\$93,000.00	Electrical	GemStar Construction Corp. 83 Jewett Ave, Staten Island, NY 10302 718-442-8200	11/19 – 12/19
Veterans Park, Hackensack, NJ	\$51,000.00	Electrical	Gem Star Construction Corp. 83 Jewett Ave, Staten Island, NY 10302 718-442-8200	01/19 – 04/19
Cedar Grove High School – Generator	\$151,00.00	Electrical	Gem Star Construction Corp. 83 Jewett Ave, Staten Island, NY 10302 718-442-8200	07/19 – 04/20

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF NEW JERSEY)

COUNTY OF HUDSON)

: ss.

I, Ravi Ramnarine of the City of Kearny, in the County of Hudson and the State of New Jersey, of full age, having been duly sworn according to law, upon my oath depose and say that:

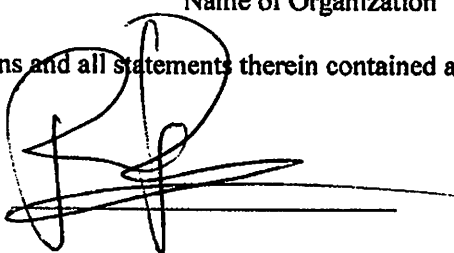
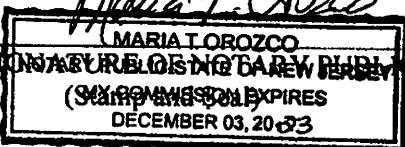
I am Manager of Sonny Electric, Inc., and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City

before me this 6TH day

of JULY, 2020



MARI A OROZCO
SIGNATURE OF NOTARY PUBLIC
(MY COMMISSION EXPIRES
DECEMBER 03, 2023)

My commission expires 03-2023

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

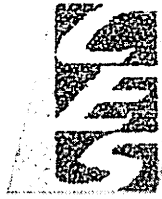
The information to be included on this document shall consist of at least the following: *SEE ATTACHED*

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project? *HAND TOOLS, FORK LIFT, SKID STEER*

The information to be included on this document shall consist of at least the following:

- (a) Quantity *2*
- (b) Type of Equipment *SKID STEER*
- (c) Description, Size, Capacity, etc. *10000 lb*
- (d) Condition *NEW*
- (e) Years of Service *2*
- (f) Present Location *PERTH AMBOY / BERGEN COUNTY ZOO*



COMPRELLI EQUIPMENT & SERVICE INC.

5D Great Meadow Lane

East Hanover, NJ 07936

(973) 428-8687

Sales@cesfence.com

Attached answers to F on page 34

Work on Hand

A Perth Amboy

B High Street and Washington Street, Perth Amboy, NJ

C Fence installation

D \$0.0

E \$275,500.00

F \$5700.00

G \$33800.00

H 8/1/2020

I \$315,000.00

A Bergen County

B Bergen County Zoo Paramus, NJ

C Fence installation

D \$0.0

E \$0.0

F \$30,000.00

G \$82,000.00

H 8/20/2020

I \$112,000.00

A Twp of Little Falls

B Duva Field Paterson, Rd Little Falls, NJ

C \$32,800.00

D \$8,700.00

E \$0.00

F \$7500.00

G\$22680.00

H \$9/15/2020

I \$71680.00

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you? NONE

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

YES

The undersigned hereby declare(s) that the items of equipment in Question g are owned by CESFENCE INC., and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By CES FENCE INC.

a Corporation

a Partnership

an Individual

With Principal Office at 50 GREAT MEADOW LAKE EAST HANOVER, NJ 07936

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

PLANS ONLY

b. Explain your plan and schedule for performing the proposed work.

INSTALL FENCE AFTER CONCRETE WORK IS COMPLETED

c. The work, if awarded to you, will have the personal supervision of whom?

JEFF COMPARELLI

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF NJ)
COUNTY OF Hudson) : ss.

I, JEFFERY COMPRELLI of the City of DENVILLE, in the County of MORRIS and the State of NEW JERSEY, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am PRESIDENT of CES FENKE INC., and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

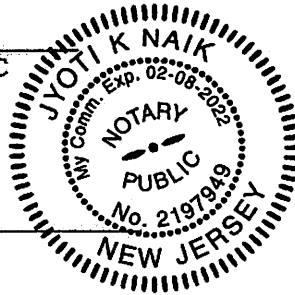
Sworn and Subscribed to the
City of Jersey City

before me this 7 day
of JULY, 2020



km's.

SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)



My commission expires _____

3. NON-COLLUSION AFFIDAVIT

PROJECT TITLE:

STATE OF NJ)

: ss.

COUNTY OF Hudson)

I, Kartik J. Naik of the City of Wayne, in the County of Passaic and the State of NJ, of full age, having been duly sworn according to law, upon my oath depose and say that:

I am President of Zenith Construction Services; Inc., the Title Organization

Bidder making the Proposal for the above named Project and that I executed the said Proposal with full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named Project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the Contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Zenith Construction Services; Inc.

(Name of Contractor)

Kartik J. Naik
President

Sworn and Subscribed to the City of Jersey City

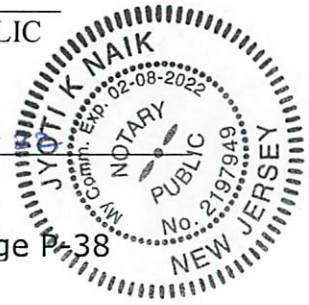
[Signature]

before me this 7th day

of July, 2020

SIGNATURE OF NOTARY PUBLIC (Stamp and Seal)

My commission expires 2-8-



Proposal

4. STATEMENT OF OWNERSHIP DISCLOSURE

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name Kartik J. Naik of Zenith Construction Services, Inc. Organization:

Organization 365 Thomas Blvd; Orange, NJ 07050 Address:

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

- The list below contains the names and addressed of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest herein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be (SKIP TO PART IV)

(Please attach each additional sheet if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
<u>Kartik J. Naik</u>	<u>8 Vizcaya Ct, Wayne, NJ 07470</u>
<u>100% Share Holder.</u>	

--	--

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity listed in Part II	Home address (for individuals) or business address
	N/A

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete, I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the <type of contracting unit> to declare any contract (s) resulting from this certification void and unenforceable.

Full Name (Print):	 Kartik J. Naik President	Title:	President
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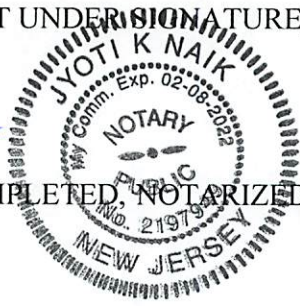
Signature:		Date:	7-7-2020
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SIGNATURE:  _____
Kartik J. Naik
President
TITLE: _____

SUBSCRIBED AND SWORN TO
BEFORE ME THIS DAY _____ July 7 OF 20 20

(TYPE OF PRINT NAME OF AFFIANT UNDER SIGNATURE)

NOTARY PUBLIC OF
MY COMMISSION EXPIRES: 20 22



(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).

5. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

OPS Number: 18-001E

Proposer: Zenith Construction Services; Inc.

PART 1

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity), is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>

Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Authority finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:



I certify, pursuant to Public Law 2012 c.25, that neither the bidder listed above nor any of the bidder's Parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012 c.25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.


PART 2

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

Name: _____	Relationship to Proposer: _____
Description of Activities: _____	

Duration of Engagement: _____	Anticipated Cessation Date: _____
Proposer Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Kartik J. Naik Signature: 
President
Title: _____ Date: July 7, 2020

6. BID GUARANTEE (SEE INFORMATION TO BIDDERS ARTICLE NO. 09)

7. CONSENT OF SURETY (SEE INFORMATION TO BIDDERS ARTICLE NO. 10)

8. ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

City of Jersey City, Hudson County, NJ
 (Name of Local Contracting Unit)

Mary McLeod Bethune Park (Project #18-001-E / Bid No. 2005-003)
 (Name of Construction/Public Works Project)

20001882G
 (Project or Bid Number)


Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications, or bid documents. By indicating date of receipt, the bidder acknowledges the submitted bid takes into account the provisions of the notice, revision, or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number Or Title of Addendum/Revision	How Received (mail, fax, pick-up, etc)	Date Received
Addendum #1	Bid Store	6-25-2020
Addendum #2	Bid Store	6-26-2020
Questions on bidsync	bidsync	Over the phone

Acknowledgement by bidder:

Name of Bidder: Zenith Construction Services, Inc.

By Authorized Representative

Signature: 

Printed Name and Title: nick@zcsnj.com

Date: 7-7-2020

1. 2005-003 - Mary McLeod Bethune Park

Are there going to be plans? - Jun 08, 2020 8:04:30 AM EDT

Answer - Jun 08, 2020 9:05:16 AM EDT

In an effort to adhere to social distancing protocols and best practices imposed by City and State authorities, plans can be picked up by appointment only. Please call 201-527-8177 during business hours (Monday - Friday, 9:00 a.m. - 4:00 p.m.) to set up the appointment for pickup. There is no fee for the plans.

2. 2005-003 - Mary McLeod Bethune Park

On drawing 10 of 16, note specifies that "concrete designs shown on plan are schematic"
Are bidders to design these footings, grade beams and structural components?
And include these design costs and assumptions in our bid? - Jun 16, 2020 2:57:39 PM EDT

Answer - Jun 22, 2020 10:59:47 AM EDT

Successful Bidder must have the footings/foundations, grade beams, and other structural details reviewed by a New Jersey licensed P.E. Successful Bidder will be required to furnish a letter signed by the reviewing P.E. that the details were reviewed and approved as part of the shop drawing review process. Costs for this task shall be included in the various bid items already contained in the bid documents.

3. 2005-003 - Mary McLeod Bethune Park

Can you please confirm that you will issue new bid forms that allows the bidder to enter a price for the play/fitness equipment OR is this being done by others? - Jun 24, 2020 8:09:18 AM EDT

Answer - Jun 24, 2020 10:47:38 AM EDT

The play/fitness equipment is no longer part of this project, and it will not be installed by others.

4. 2005-003 - Mary McLeod Bethune Park

When you say "Play/Fitness Equipment:" are you just referring to literally just the fitness material - the two proposed play structures are to stay as a furnish & Install correct? - Jun 26, 2020 7:42:14 AM EDT

Answer - Jun 26, 2020 2:11:54 PM EDT

Please see Addendum No. 2

5. 2005-003 - Mary McLeod Bethune Park

for line item 87 -project sign says refer to Appendix in Specifications - i dont see any Appendix. - Jun 26, 2020 3:42:21 PM EDT

Answer - Jun 29, 2020 8:41:26 AM EDT

That sign item has been removed and is a no bid item.

Bid 2005-003 Mary McLeod Bethune Park

Bid Number **2005-003**
Bid Title **Mary McLeod Bethune Park**

Bid Start Date **Jun 2, 2020 8:00:29 AM EDT**
Bid End Date **Jul 7, 2020 11:00:00 AM EDT**
Question &
Answer End **Jun 30, 2020 4:00:00 PM EDT**
Date

Bid Contact **Patricia Vega**
Assistant Purchasing Agent
Purchasing
201-547-4278
vegap@jcnj.org

Bid Contact **Raquel Tosado**
Purchasing
201-547-4439
rtosado@jcnj.org

Addendum # 1

New Documents **Mary McLeod Bethune Park Final Spec_200624.pdf**
Addendum 1_MM Bethune Park.pdf

Removed Documents **FINAL SPECS - BETHUNE PARK.pdf**

Changes were made to the following items:
Mary McLeod Bethune Park

Addendum # 2

New Documents **200626_Final Specification_Addendum 2.pdf**
Addendum 2_MM Bethune Park.pdf

Changes were made to the following items:
Mary McLeod Bethune Park

Description


Kartik J. Naik
President

**EEO AFFIRMATIVE ACTION
REQUIREMENTS**

EEO/AFFIRMATIVE ACTION REQUIREMENTS

Public Construction Contracts

Questions in reference to EEO/AA Requirements for Public Construction Contracts should be directed to:

Jeana F. Abuan
Supvg. Administrative Analyst, Public Agency Compliance Officer
Office of Tax Abatement & Compliance
13 Linden Avenue East
Jersey City NJ 07305
Tel. #201-547- 4538
E-mail Address: abuanj@jcnj.org

Minority/Women Business Participation
In City Construction Contracts
City of Jersey City
Department of Administration
Office of Equal Opportunity/Affirmative Action

I Policy

The City of Jersey City has a policy of equal opportunity and nondiscrimination in public contracting based on race, national origin or gender. Further, the City's policy is to encourage increased participation of minority owned businesses in city contracts. This is in accordance with N.J.S.A. 10:5-32, which provides that public works contracts shall provide for equality in opportunity by any contractor engaged in a public works project.

The City has determined that a "responsible" bidder does not engage in unlawful race or gender discrimination in its awarding of subcontracts or the purchase of supplies used in construction, and does make reasonable efforts to solicit and award subcontracts to minority and female businesses.

II Purpose

The city has adopted regulations to assure that bidders receiving City Constructions are not engaged in unlawful discrimination and make reasonable good faith to include persons of color and women owned businesses as subcontractors. The intent and purpose of these procedures is not to require that a specific proportion of every contract be allocated to minority and women owned businesses, but to assure that they are included in the competitive process and have opportunities to participate in the city's publicly contracted projects. Pursuant to this policy, contractor is expected to include minority/women owned businesses in all formal or informal invitations to quote, etc, and to make every reasonable effort to provide subcontracting opportunities to qualified minority and women owned businesses.

The purpose of the "participation levels" referred to herein is to help the city determine whether the contractor has met the requirements of nondiscrimination and of good faith efforts to make subcontracting opportunities available to minority and woman owned businesses. These regulations presume that contractors who have attained or exceeded the suggested participation levels for minority and female subcontractor participation on particular City construction contracts are not engaging in unlawful sex or racial discrimination and have engaged in reasonable efforts to involve minority and female subcontractors. A contractor who is unable to attain or exceed such levels may have its subcontracting practices examined by the city to determine if it is engaging in unlawful discrimination in subcontracting practices or has failed to engage in reasonable outreach efforts.

III Suggested participation level for minority and women owned subcontractors:

- A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of new Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).
- B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.
- C. Suggested participation levels for this project are:
 - Minority Owned20% of the total dollar amount of the contract
 - Woman owned20% of the total dollar amount of the contract

IV Availability of information/referral lists of minority/women businesses

- A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in

any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . . ", or any other provision of these specifications.

V. Bidders will submit with bid proposal:

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contract bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form WMB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to MWB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder (or three lowest responsible bidders) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder (or three lowest) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may resulted in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include

1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II. If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

VII Awarding of contract

- A. The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWBE participation levels agreed upon.
- B. The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.

(REVISED 4/13)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

EXHIBIT B (2 of 4)

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (3 of 4)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (4 of 4)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

EXHIBIT B

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Construction Contracts

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Kartik J. Naik
President

Representative's Name/Title (Print):

Representative's Signature:

Name of Company: Zenith Const Serv Inc. Tel. No.: 973-674-2500 Date: 7-7-2020

STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION LEO COMPLIANCE MONITORING PROGRAM

FORM AA-101
Revised 11/01

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

1. FID NUMBER		2. CONTRACTOR ID NUMBER		3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDING CONTRACT									
3. NAME AND ADDRESS OF PRIME CONTRACTOR		Name:		Address:									
City		State		CONTRACT NUMBER		DATE OF AWARD							
Street Address		City		DOLLAR AMOUNT OF AWARD		APPROXIMATE							
City		State		4. NAME AND ADDRESS OF PROJECT		PROJECT NUMBER							
City		State		Name:		Address:							
City		State		5. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> NO <input type="checkbox"/>		6. IS THIS PROJECT OWNED BY A MINORITY OR WOMAN OWNED (M/W) ENTITY? YES <input type="checkbox"/> NO <input type="checkbox"/>							
7. TRADE OR CRAFT		PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED TRADE-DE DATE		PROJECTED COMPLETION DATE	
		M/F		M/F		M/F		M/F					
		I		AP		I		AP					
1. ASBESTOS WORKER													
2. BRICKLAYER OR MASON													
3. CARPENTER													
4. ELECTRICIAN													
5. GLAZIER													
6. HVAC MECHANIC													
7. IRONWORKER													
8. OPERATING ENGINEER													
9. PAINTER													
10. PLUMBER													
11. ROOFER													
12. SHEET METAL WORKER													
13. SPRINKLER FITTER													
14. STEAMFITTER													
15. SURVEYOR													
16. TILER													
17. TRUCK DRIVER													
18. LABORER													
19. OTHER													
20. OTHER													

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

No. (Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)

Sample Initial Project Workforce Report Form AA201

Instructions

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned.
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

**THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING
THE CONTRACT AND FORWARD A COPY TO:**

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT
P.O. BOX 209
TRENTON, NJ 08625-0209
(609) 292-9550

Sample Monthly Project Workforce Report Form AA202

Instructions

INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT- (AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the CONTRACTOR ID NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the PROJECT NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #8. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns B-E.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column E).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTRACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program
PO Box 209
Trenton, NJ 08625-0209
609 292-9550

APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the City of Jersey City, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature, arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Representative's Name/Title Print: Kartik J. Naik
Representative's Signature: [Signature]
Name of Company: Zenith Construction Services, Inc.
Tel. No.: 973-674-2020 Date: July 7, 2020

Please see the attached

SAMPLE LETTER TO THE UNION

(CONTRACTOR'S LETTER HEAD)

Date:

Local Union: _____

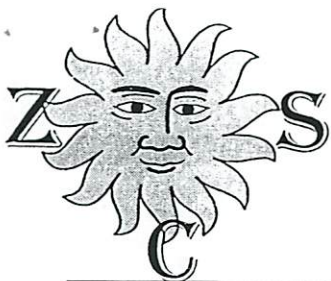
Re: _____ Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of ____% of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,



Zenith Construction Services; Inc.

• Parks & Playgrounds * Site Work * Buildings & Utility * Sports & Recreational Facilities *

365 Thomas Blvd; Orange, New Jersey 07050

Tel: (973) 674-2500

Fax: (973) 674-2511

Date: July 7, 2020

Local Union: Laborers Local 472 & Operating Eng Local 825

Re: Mary McLeod Bethune Park Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of 33 % of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,


Kartik J. Naik
President

* Zenith is Local 825 & Local 472 affiliated Comp.



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

Business Name: Zenith Construction Services; Inc.

Address: 365 Thomas Blvd; Orange, NJ 07050
TEL: (973) 674-2500

Phone: FAX: (973) 674-2511

Email: nick@zcsnj.com

Contact Name: _____

Please indicate if your business qualifies as any of the following: (See definitions for clarification)

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

Please indicate if your business is currently certified by an authorized certifying body as any of the following:

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None

THE CITY OF JERSEY CITY IS AN AFFIRMATIVE ACTION & EQUAL OPPORTUNITY EMPLOYER AND COMPLIES WITH ALL LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS IN EMPLOYMENT AND CONTRACTING.



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY DEFINITIONS

Minority Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa.

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Veteran Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

Disability Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

Lesbian, Gay, Bisexual, Transgender Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
 CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR
 PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: Mary McLeod Bethune Park # 18-001 E
Zenith Construction Services, Inc.
 Contractor: _____ Bid Amt. \$ 2,542,000.00

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Electrical Work	20,000.00	✓		
Plumbing Work	3,000.00			✓
HVAC Work	0.00 ~ TBD			✓
Ornamental & ^{Steel} Structural	10,000.00			✓

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

"Zenith is a MBE firm."

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: Mary McLeod Bethune Park # 18-001 E
 Contractor: Zenith Construction Services, Inc. Bid Amt. \$ 2,154,200.00

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Electrical work	20,000.00	✓		
Plumbing Work	3,000.00			✓
HVAC Work	0.00 or TBD			✓
Ornamental & Structural Steel.	10,000.00			✓

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

DIVISION OF PURCHASING COPY

|| Zenith is a MBE firm."

MWBE Page 3 Project Mary McLeod Bethune Park.

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business		
			Check appropriate column		
			Minority	Woman	Neither
Electrical Work	Sorany Elect Inc 25 Boyd St, Kean, NJ 07033	20,000. ⁰⁰	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Plumbing Work	Peter Hugel Plumbing 51 Woodland Ave, Rocky Hill, NJ	3,000. ⁰⁰	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HYDR Work	A.J. Caliendo Inc 460 Lyell Ave, Newark, NJ	10,000. ⁰⁰ OSTB	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ornamental & Structural Steel	ZES Ferris Inc 50 Great Neck Rd, E. Hanover, NJ	10,000. ⁰⁰	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

Zenith is MBE firm it self.
Zenith Const is equal opportunity Employer.

Name of Contractor _____

By: Signature [Signature] **Kartik J. Naik**
Type or print name/title: **President**

Telephone No: 973-674-2500 Date: 7-7-2020

For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By _____ Date: _____

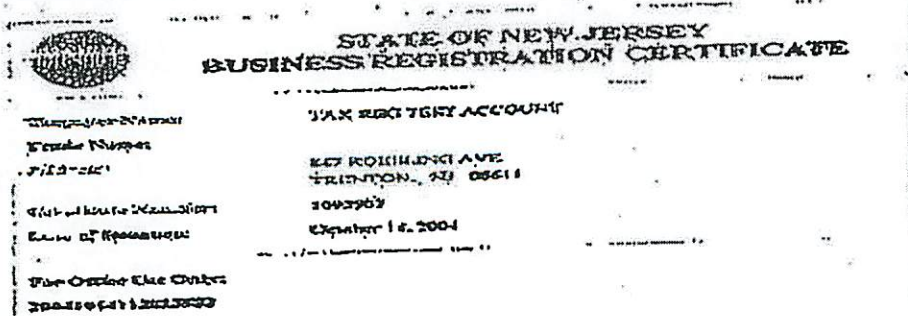
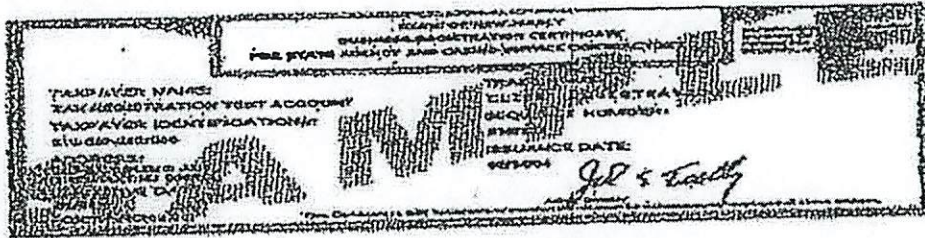
"New Jersey Business Registration Requirements" For Construction Contracts

The contractor shall provide written notice to its subcontractors of the responsibility to submit proof of business registration to the contractor.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."



Please see the attached for Zemin and All Subs.



CITY OF JERSEY CITY DIVISION OF PURCHASING

394 CENTRAL AVENUE, 3RD FLOOR | JERSEY CITY, NJ 07307
P: 201 547 5155/5156



STEVEN M. FULOP
MAYOR OF JERSEY CITY

PETER FOLGADO
DIRECTOR OF PURCHASING, QPA, RPPQ

CERTIFICATION REGARDING SUSPENSION/DEBARMENT

I am President of the firm of,
the Contractor who submitted the lowest responsible bid for the project known as
Mary McLeod Bethune Park.

I executed the Proposal submitted to the City of Jersey City with the full authority to do so. As
of the date of execution of this Certification on this 7th day of July, 2020, the firm
of Zenith Construction Services; Inc. nor any affiliates of the firm have not been suspended or
debarred from submitting bid proposals by the United States of America, its departments,
divisions, and agencies or the State of New Jersey, its department, divisions, and agencies.

I certify that the foregoing statements are true. I am aware that if any of the foregoing
statements made by me are willfully false, I am subject to punishment.

Zenith Construction Services; Inc.

(Name of Contractor)

Signed

By:

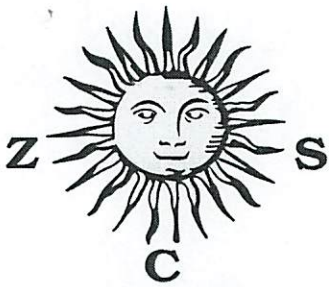
Dated: July 7, 2020

Kartik J. Naik
President

Title: _____

Sworn and subscribed to before me
this 7th day of July





Zenith Construction Services; Inc.

Parks & Playgrounds • Site Work • Buildings & Utility • Sports & Recreational Facilities

365 Thomas Blvd; Orange, New Jersey 07050

Tel: (973) 674-2500

Fax: (973) 674-2511

List of Sub-Contractors

Project: Mary McLeod Bethune Park

Owner: City of Jersey City

Bid Date: July 7, 2020

1. Electrical Work:

Sonny Electric Inc.
25 Boyd Street, Kearny, NJ 07032

NJ State Lic # 8400
Tel: (201) 955-9163

2. Plumbing Work

Peter Hywel Plumbing & Heating, Inc.
51 Woodland Road, Ringwood, NJ 07456

NJ State Lic # 6700
Tel: (201) 358-9848

3. HVAC Work

A.J. Celiano, Inc.
460 Ludlow Ave, Cranford, NJ 07016

NJ State Lic # 9800
Tel: (908) 272-7510

*No HVAC work in scope
but listed in case of
unforeseen or extra
work*

4. Ornamental & Structural Steel

CES Fence Inc.
5D Great Meadow Lane, East Hanover, NJ 07936

Lic # N/A
Tel: (973) 428-8687


Kartik (Nick) J. Naik
President

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
SONNY ELECTRIC, INC.

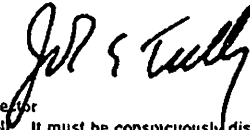
TRADE NAME:

ADDRESS:
273 DEVON STREET
KEARNY NJ 07032
EFFECTIVE DATE:

SEQUENCE NUMBER:
0754497

02/29/00

ISSUANCE DATE:
12/29/04



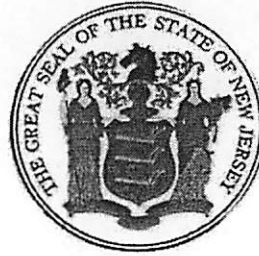
Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

Certificate Number
606945

Registration Date: 06/27/2019
Expiration Date: 06/26/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Soamdat Electric, Inc.
2019

Responsible Representative(s):

Jane Ramnarine, President

Responsible Representative(s):

Soamdat Ramnarine, Vice-President

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

**SONNY ELECTRIC INC
SOAMDAT RAMNARINE
273 DEVON STREET
KEARNY NJ 07032-2503**

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/22/2018 TO 03/31/2021

VALID



Signature of Licensee/Registrant/Certificate Holder

34EB01418400

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

SONNY ELECTRIC INC
25 BOYD STREET
KEARNY, NJ 07032

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$750,000	C047 -ELECTRICAL license #: 34EB01418400	03/06/2018	03/05/2020

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL


This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-AUG-2013 to 15-AUG-2020



SONNY ELECTRIC, INC.
25 BOYD STREET
KEARNY

NJ 07032


Andrew P. Sidamon-Eristoff
State Treasurer



State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
33 WEST STATE STREET, 5TH FLOOR
P.O. BOX 026
TRENTON, NEW JERSEY 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

SHEILA Y. OLIVER
Lt. Governor

JAMES J. FRUSCIONE
Director

CERTIFIED

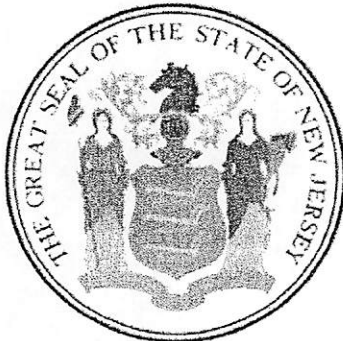
under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **SONNY ELECTRIC, INC.** is a MBE owned and controlled company, which has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned business. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior the expiration date of this certification.



Peter Lowicki
Deputy Director

Issued: October 17 2019
Certificate Number: 75120-13

Expiration: October 16, 2022



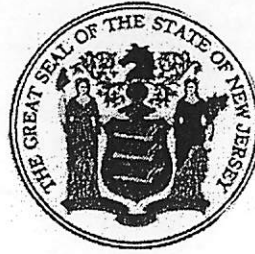
STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: PETER HYWEL PLUMBING & HEATING, INC.
Trade Name:
Address: 51 WOODLAND RD.
RINGWOOD, NJ 07456
Certificate Number: 0115701
Effective Date: October 07, 1997
Date of Issuance: June 12, 2012

For Office Use Only:
20120612090302837

Certificate Number
624665

Registration Date: 06/10/2020
Expiration Date: 06/09/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Peter Hywel Plumbing & Heating, Inc
2020

Responsible Representative(s):
Peter Hywel, Owner

A handwritten signature in cursive script, reading "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY.
CERTIFICATE OF AUTHORITY

DIVISION OF TAXATION
TRENTON, NEW JERSEY
08646

This person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX
pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson
Acting Director, Division of Taxation

PETER BYBEL PLUMBING & HEAT
806 CECILIA COURT
WASHINGTON TWP NJ 07675

Tax Registration No. 223-561-355/000
Tax Effective Date 10-01-87
Document Locator No. R0000705605
Date Issued 06-19-88

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

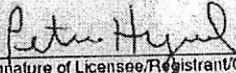
HAS LICENSED

Peter M. Hywel
T/A PETER HYWEL PLBG & HTG INC
51 Woodland Road
Ringwood NJ 07456

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/09/2019 TO 06/30/2021
VALID

36B100966700
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

From: CClass@treas.state.nj.us
To: DPM&C CClass
Subject: Notice of Classification
Date: Monday, March 16, 2020 8:29:46 AM
Attachments: ATT00001.bm
ATT00002.bm

PETER HYWEL PLUMBING & HEATING, INC.
51 WOODLAND ROAD
RINGWOOD , NJ 07456

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$4,750,000	C030 -PLUMBING license #: 36BI00966700	03/19/2020	03/18/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

March 16, 2020

Peter Hywel, President
Peter Hywel Plumbing & Heating, Inc.
51 Woodland Road
Ringwood, NJ 07456

Re: Contractor Prequalification Notice

Dear Mr. Hywel:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that Peter Hywel Plumbing & Heating, Inc. has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
PLUMBING	\$4.75 MILLION

Your firm is prequalified by the NJSDA until March 18, 2022. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds / RB

Karon L. Simmonds
Director,
Risk Management

cc: Prequalification File
R. Britton

11/17/08

Taxpayer Identification# 221-656-367/000

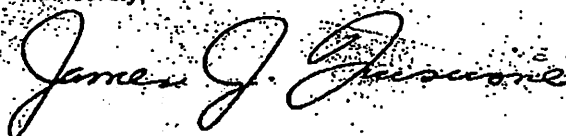
Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
A. J. CELIANO, INC.

ADDRESS:
460 LUDLOW AVE
CRANFORD NJ 07016
EFFECTIVE DATE:

05/01/59

TRADE NAME:

SEQUENCE NUMBER:
0097168

ISSUANCE DATE:

11/17/08



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be continuously displayed at above address.

Certificate Number
61341

Registration Date: 01/02/2019
Expiration Date: 01/01/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Daniel Cellano, President
Gregory Cellano, Treasurer

Responsible Representative(s):
Michael Cellano, Vice-President

AJ Cellano Inc
2019

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Thomas D. Celiano
44 Wyckoff Avenue
Manasquan NJ 08736

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Thomas D. Celiano
Master HVACR Contractor

05/19/2020 TO 06/30/2022
VALID

SIGNATURE

19HC00758900
License/Registration/Certificate #

ACTING DIRECTOR

05/19/2020 TO 06/30/2022
VALID

19HC00758900
LICENSE/REGISTRATION/CERTIFICATION #

Thomas D. Celiano
Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contract
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	COMPRELLI EQUIPMENT AND SERVICE, INC.
Trade Name:	
Address:	9 BRACE DRIVE EAST HANOVER, NJ 07936
Certificate Number:	0440173
Effective Date:	April 20, 1978
Date of Issuance:	February 19, 2007

For Office Use Only:
20070219083928721

Certificate Number
655053

Registration Date: 11/11/2019
Expiration Date: 11/10/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Jeffery Comprelli, President

Comprell Equipment Services, Inc.

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Sincerely,

John E. Tully
John E. Tully, CPA
Acting Director

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME
COMPLETE EQUIPMENT AND SERVICE, INC.

TRADE NAME

TAXPAYER IDENTIFICATION#

SEQUENCE NUMBER

222-199-6637000

0440173

ADDRESS:
9 BRACE DRIVE
EAST HANOVER NJ 07936

ISSUANCE DATE

08/18/04

EFFECTIVE DATE
04/20/78

John E. Tully
Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

4064-10 12-1371 4/2001 Moore North Ampton, Inc. All rights reserved.
Photocopying Patent # 5,919,123; 4,828,272; 4,821